

OFFICE OF THE SCOTT COUNTY FLEET MANAGER

950 East Blackhawk Trail
Eldridge, Iowa 52748

Office: (563) 328-4136
Fax: (563) 328-4173
www.scottcountyia.com



December 18, 2018

TO: Mahesh Sharma, County Administrator
FROM: Barbara Pardie, Fleet Manager
SUBJ: Approval of Purchase of Three 2019 Dodge Grand Caravan

The Purchasing Division has solicited bids for three new Dodge Grand Caravan, for the Sheriff's Office Jail/Bailiff Transport section. Replacement eligibility was analyzed using the American Public Work Association (APWA) Fleet Replacement Guideline. The points ranges are:

| | | |
|---------------------|---------------|-------------------------------|
| Under 18 points | Condition I | Excellent |
| 18 to 22 points | Condition II | Good |
| 23 to 27 points | Condition III | Qualifies for replacement |
| 28 points and above | Condition IV | Needs immediate consideration |

These purchases are replacing:

| Asset | Mileage | Replacement Score | Replacement Condition |
|--------------------------------|---------|-------------------|-------------------------------|
| 1089: 2006 FORD E-250 VAN | 95,363 | 37.5 | Needs Immediate Consideration |
| 5113: 2015 DODGE GRAND CARAVAN | 179,981 | 32 | Needs Immediate Consideration |
| 5114: 2015 DODGE GRAND CARAVAN | 162,240 | 29.2 | Needs Immediate Consideration |

The bids received were:

| ITEM | 2019 Dodge Grand Caravan | Tech Manual | Total |
|--------------------------------------|--------------------------------|-------------|-------------|
| Krieger Auto Group, Muscatine, IA | \$21,764.00 Ea. 6-8 weeks | \$250.00 | \$65,542.00 |
| Stew Hansen, Urbandale, IA-State Bid | \$22,785.00 Ea. 12-14 Weeks | N/A | \$68,355.00 |

Fleet Services is recommending to award the bid to Krieger Auto Group of Muscatine, Iowa in the amount of \$65,542.00. This includes the \$250.00 cost for the maintenance manuals.

I will be in attendance at the next Committee of the Whole meeting to discuss this purchase and to answer any questions you or the Board may have.

CC: Sheriff Tim Lane
David Farmer
Jon Burgstrum

American Public Works Association (APWA) Fleet Replacement Points Guideline

| Factor | Points | | | | | | | | | | | | |
|----------------------------------|---|-------------------------------|-------------|-----------|-----------------|--------------|------|-----------------|---------------|---------------------------|---------------------|--------------|-------------------------------|
| Age | One point for each year of chronological age, based on in-service date. | | | | | | | | | | | | |
| Miles/Hours | On Road Vehicles and Equipment one point for each 10,000 miles or one point for each 20,000 miles with 7 liter or larger size diesel engines Off Road Equipment one point for each 1000 hours of use on over 150 horsepower diesel engines or one point for each 200 hours of use on under 150 horsepower diesel engines | | | | | | | | | | | | |
| Type of Service | 1, 3 or 5 points are assigned based on the type of service that vehicle receives. For instance, a police patrol car would be given a 5 because it is in severe duty service. In contrast, an administrative sedan would be given a 1. | | | | | | | | | | | | |
| Reliability | 1 to 5 points are assigned depending on the frequency that a unit was in for repairs last year. A 5 would be assigned to a unit that is in the shop three or more times per month on average, while a 1 would be assigned to a unit in the shop an average of once every three months or less. | | | | | | | | | | | | |
| Maintenance & Repair Costs (M&R) | 1 to 5 points are assigned based on total M&R costs (not including repair of accident damage). A 5 is assigned to a unit with life to date M&R costs equal to or greater than the vehicle's original purchase price, while a 1 is given to a unit with life to date M&R costs equal to 20% or less of its original purchase cost. | | | | | | | | | | | | |
| Condition | This category takes into consideration body condition, rust, interior condition, accident history, anticipated repairs, etc. A scale of 0 to 5 points is used with 5 being poor condition. | | | | | | | | | | | | |
| Energy Efficiency | 0 to a maximum of 6 points are assigned based on energy efficiency categories. Points from each category are added together to get total points. <ul style="list-style-type: none"> • 2 for utilization or sharing across Fleet groups • 2 for right sizing of replacement unit • 1 for flex fuel unleaded compatible or bio diesel fuel compatible engines • 2 for hybrid, electric or alternative fuel engine • 2 for alternative power unit or anti idle technology | | | | | | | | | | | | |
| Point Ranges | <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Under 18 points</td> <td style="width: 33%;">Condition I</td> <td style="width: 33%;">Excellent</td> </tr> <tr> <td>18 to 22 points</td> <td>Condition II</td> <td>Good</td> </tr> <tr> <td>23 to 27 points</td> <td>Condition III</td> <td>Qualifies for replacement</td> </tr> <tr> <td>28 points and above</td> <td>Condition IV</td> <td>Needs immediate consideration</td> </tr> </table> | Under 18 points | Condition I | Excellent | 18 to 22 points | Condition II | Good | 23 to 27 points | Condition III | Qualifies for replacement | 28 points and above | Condition IV | Needs immediate consideration |
| Under 18 points | Condition I | Excellent | | | | | | | | | | | |
| 18 to 22 points | Condition II | Good | | | | | | | | | | | |
| 23 to 27 points | Condition III | Qualifies for replacement | | | | | | | | | | | |
| 28 points and above | Condition IV | Needs immediate consideration | | | | | | | | | | | |

As an example of the application of the above points system, a five year old police patrol sedan has 90,000 miles, is in poor condition, has poor reliability, has repair costs equal to 70% of its purchase price and the replacement police sedan will be E85 compatible. Points would be assigned as follows:

- Age = 5 points
- Mileage = 9 points
- Type of service (severe) = 5 points
- Reliability = 5 points
- M&R costs = 3 points
- Condition = 5 points
- Energy Efficiency = 1 points
- Total = 33 points

Quotation

Company Name and Address

Krieger Motor Co

501 W Bypass 61

MUSCATINE IA 52761

Contact Information

Brandon Herlem brandon h e krieger
563 263 5432

MAKE: Dodge MODEL: Grand Caravan YEAR: 2019

Please list all exceptions and associated cost not included in the vehicle base price on page 8.

Vehicles Base Price: 21,764

Exceptions Costs NA

Delivery Costs: NA

Total Purchase Price: \$21,764

Estimated Delivery Date 6-8 week From DATE OF order

Scott County of Iowa is tax exempt (42-6004465). Payment terms are net 30 from the date of delivery.

Accept Terms and Conditions Yes No

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December 18, 2018

TO: Mahesh Sharma, County Administrator
FROM: Barbara Pardie, Fleet Manager
SUBJ: Approval of Purchase of One 2019 Dodge Ram 1500 4X4

The Purchasing Division has solicited bids for one new crew cab ½ ton truck 4X4, for the Sheriff's Office Patrol Division. This purchase is replacing:

| Asset | Mileage | Replacement Score | Replacement Condition |
|----------------------|---------|-------------------|-------------------------------|
| 1282: 2008 FORD F250 | 111,973 | 30.1 | Needs Immediate Consideration |

The bids received were:

| Item | 2019 Dodge Ram 1500 | 2019 Ford F150 | | | 2019 Chevy Silverado |
|---------------------------------------|--------------------------|--|--|--|--------------------------|
| Krieger Auto Group, Muscatine, IA | \$23,895.00 6-8 weeks | \$30,343.00 6-8 Weeks | | | \$31,474.50 6-8 weeks |
| Lindquist Ford, Bettendorf, IA | | \$30,343.00 8-12 weeks | | | |
| Reynolds Motor Company, E. Moline, IL | | \$27,476.68 12-14 Weeks Option 1 | \$27,588.68 12-14 Weeks Option 2 | \$27,761.68 12-14 Weeks Option 3 | |

Fleet Services is recommending to award the bid to Krieger Auto Group of Muscatine, Iowa in the amount of \$23,895.00.

I will be in attendance at the next Committee of the Whole meeting to discuss this purchase and to answer any questions you or the Board may have.

CC: Sheriff Tim Lane
David Farmer
Jon Burgstrum

QUOTATION

Company Name and Address KRIEGER MOTOR CO
501 W. BYPASS HWY 61
MUSCATINE IA 5274

Contact Information Brandon Herken brandonh@kriegers
563 263 5432

Optional items requested and any other items with a cost associated, should be priced out individually by item on page 6.

Year 2019 Make CHEVY Model SILVERADO

Base Price: 28,789.50

Delivery Cost N/A

Options Cost \$1700

Total Purchase Price \$30,489.50

Estimated Delivery Date 6-8 WEEKS FROM DATE OF ORDER

Scott County of Iowa is tax exempt (42-6004465). Payment terms are net 30 from the date of delivery.

Accept Terms and Conditions Yes No

QUOTATION

Company Name and Address Krieger Motor Co
501 W Bypass Rd
MUSCATINE IA 52761

Contact Information Brandon Herlem brandonh@kriegers.com

Optional items requested and any other items with a cost associated, should be priced out individually by item on page 6.

Year 2019 Make Dodge Model 12AM 1500

Base Price: 21,431

Delivery Cost NA

Options Cost \$1,700

Total Purchase Price \$23,131

Estimated Delivery Date 6-8 weeks from DATE OF ORDER

Scott County of Iowa is tax exempt (42-6004465). Payment terms are net 30 from the date of delivery.

Accept Terms and Conditions Yes X No

QUOTATION

Company Name and Address Krieger Motor Co
501 W Bypass Rd
MUSCATINE IA 52741

Contact Information Brandon Herken brandonh@krieger.com

Optional items requested and any other items with a cost associated, should be priced out individually by item on page 6.

Year 2019 Make Ford Model F150

Base Price: 27,109

Delivery Cost NA

Options Cost \$1700

Total Purchase Price \$28,809

Estimated Delivery Date 6-8 weeks from date of order

Scott County of Iowa is tax exempt (42-6004465). Payment terms are net 30 from the date of delivery.

Accept Terms and Conditions Yes No

From: Brandon Herlein <brandonh@kriegers.com>
Sent: Friday, December 14, 2018 4:16 PM
To: Schloemer, Barbara <Barbara.Schloemer@scottcountyiowa.com>
Subject: Re: verifications options for 19418 half-ton Crew Cab 4 X 4 Pickup Truck

Ford Bid:

Bluetooth compatible - \$387
Trailer package - \$916
7 pin trailer plug – inc in trailering pkg
Running boards - \$231

Dodge Bid:

Bluetooth compatible - \$177
Trailer package – included in previous bid
7 pin trailer plug – inc in trailering pkg
Running boards - \$587

Chevrolet Bid:

Bluetooth compatible – included in bid already
Trailer package - \$347.60
7 pin trailer plug – inc in trailering pkg
Running boards - \$638

From: "Schloemer, Barbara" <Barbara.Schloemer@scottcountyiowa.com>
Date: Tuesday, December 11, 2018 at 2:19 PM
To: <undisclosed-recipients;>
Subject: verifications options for 19418 half-ton Crew Cab 4 X 4 Pickup Truck

Thank you for your recent interest in request #19418 for the Hal-ton Crew Cab 4 X 4 Pickup Truck.

Could you submit additional information to price out the additional options?:

Bluetooth compatible
Trailer package
7 pin trailer plug
Running boards

If you could let us know as soon as you can, that would be great.

Thank-you,
Barb Schloemer
Scott County Administration-Purchasing
purchasing@scottcountyiowa.com

QUOTATION

Company Name and Address Lundquist Ford
2950 Middle Rd
Bett, IA 52722
Contact Information Paul Johnson 563-449-7318

Optional items requested and any other items with a cost associated, should be priced out individually by item on page 6.

Year 2019 Make Ford Model F150

Base Price: 38,205

Delivery Cost ~~0~~

Options Cost 2665

Total Purchase Price \$ 27,427 + page 6

Estimated Delivery Date 8-12 weeks

Scott County of Iowa is tax exempt (42-6004465). Payment terms are net 30 from the date of delivery.

Accept Terms and Conditions Yes No

From: Zach Johnson <zachjohnson@lindquistford.com>
Sent: Tuesday, December 11, 2018 3:13 PM
To: Schloemer, Barbara <Barbara.Schloemer@scottcountyiowa.com>
Subject: Re: verifications options for 19418 half-ton Crew Cab 4 X 4 Pickup Truck

an additional \$894 for those options

Zach Johnson
Lindquist Ford Inc
3950 Middle Rd
Bettendorf, IA 52722
Direct : 563-449-7318
Fax : 563-449-7386
zachjohnson@lindquistford.com



From: Schloemer, Barbara
Sent: Tuesday, December 11, 2018 2:19 PM
Subject: verifications options for 19418 half-ton Crew Cab 4 X 4 Pickup Truck

Thank you for your recent interest in request #19418 for the Hal-ton Crew Cab 4 X 4 Pickup Truck.

Could you submit additional information to price out the additional options?:

Bluetooth compatible
Trailer package
7 pin trailer plug
Running boards

If you could let us know as soon as you can, that would be great.

Thank-you,
Barb Schloemer
Scott County Administration-Purchasing
purchasing@scottcountyiowa.com
600 West 4th Street
Davenport, IA 52804
563-326-8793

QUOTATION

Company Name and Address REYNOLDS MOTOR COMPANY
1900 AVE OF THE CITIES
EAST MOLINE IL 61244

Contact Information BARB WRIGHT

Optional items requested and any other items with a cost associated, should be priced out individually by item on page 6.

Year 2019 Make FORD Model F150 SUPERCREW XL
4WD SHORT BOX

Base Price: _____

Delivery Cost _____

Options Cost _____

Total Purchase Price \$27476.68 OPTION#1

Estimated Delivery Date 12-14 WEEKS

Scott County of Iowa is tax exempt (42-6004465). Payment terms are net 30 from the date of delivery.

Accept Terms and Conditions Yes No

OPTION #1

CNGP530 VEHICLE ORDER CONFIRMATION 11/21/18 17:36:12
 ==> 2019 F-150 Dealer: F41202
 Order No: 9999 Priority: A1 Ord FIN: QC104 Order Type: 5B Price Level: 920 Page: 1 of 1
 Ord Code: 100A Cust/Flt Name: SCOTT COUNTY PO Number:
 RETAIL DLR INV RETAIL DLR INV

| | | | | | | |
|------|------------------|---------|------------|--------------------------|-------|-----------|
| W1E | F150 4X4 CREW | \$38205 | \$36295.00 | FLEX FUEL | | |
| | 145" WHEELBASE | | | SP DLR ACCT ADJ | | (1575.00) |
| YZ | OXFORD WHITE | | | SP FLT ACCT CR | | (1083.00) |
| C | CLOTH 40/20/40 | | | FUEL CHARGE | | 10.68 |
| G | MED EARTH GRAY | | | B4A NET INV FLT OPT | NC | 7.00 |
| 100A | EQUIP GRP | | | PRICED DORA | NC | NC |
| | .XL SERIES | | | DEST AND DELIV | 1495 | 1495.00 |
| | .17"SILVER STEEL | | | TOTAL BASE AND OPTIONS | 40870 | 36226.68 |
| 99B | 3.3L V6 PFDI | | | TOTAL | 40870 | 36226.68 |
| 446 | ELEC 6-SPD AUTO | | | *THIS IS NOT AN INVOICE* | | |
| | .265/70R-17 | | | | | |
| X26 | 3.73 REG AXLE | NC | NC | | | |
| | 6500# GVWR | | | | | |
| | FRT LICENSE BKT | NC | NC | | | |
| 85A | POWER EQUIP GRP | 1170 | 1077.00 | | | |

F1=Help F2=Return to Order F3/F12=Veh Ord Menu
 F4=Submit F5=Add to Library

S099 - PRESS F4 TO SUBMIT QC20067

V1DP0230 2,6

\$27476.68

OPTION #2 WITH TRAILER TOW

VIRTCDP V4.56 5432 EN

CNGP530 VEHICLE ORDER CONFIRMATION 11/29/18 16:23:07
 ==> Dealer: F41202
 2019 F-150 Page: 1 of 1
 Order No: 9999 Priority: B1 Ord FIN: QC104 Order Type: 5B Price Level: 920
 Ord Code: 100A Cust/Flt Name: SCOTT COUNTY PO Number:

| | | RETAIL | DLR INV | | RETAIL | DLR INV |
|------|------------------|---------|------------|-----|------------------------------|------------------|
| W1E | F150 4X4 CREW | \$38205 | \$36295.00 | 85A | POWER EQUIP GRP | \$1170 \$1077.00 |
| | 145" WHEELBASE | | | | FLEX FUEL | |
| YZ | OXFORD WHITE | | | | SP DLR ACCT ADJ | (1579.00) |
| C | CLOTH 40/20/40 | | | | SP FLT ACCT CR | (1085.00) |
| G | MED EARTH GRAY | | | | FUEL CHARGE | 10.68 |
| 100A | EQUIP GRP | | | B4A | NET INV FLT OPT | NC 7.00 |
| | .XL SERIES | | | | DEST AND DELIV | 1495 1495.00 |
| | .17"SILVER STEEL | | | | TOTAL BASE AND OPTIONS | 41465 36768.68 |
| 99B | 3.3L V6 PFDI | | | ✓ | XL BASE DISCT PEG & TT (500) | (460.00) ✓ |
| 446 | ELEC 6-SPD AUTO | | | | TOTAL | 40965 36308.68 |
| | .265/70R-17 | | | | *THIS IS NOT AN INVOICE* | |
| X26 | 3.73 REG AXLE | NC | NC | | | |
| | 6500# GVWR | | | | | |
| | FRT LICENSE BKT | NC | NC | | | |
| 53A | TRAILER TOW PKG | 595 | 548.00 ✓ | | | |

F1=Help F2=Return to Order F3/F12=Veh Ord Menu
 F4=Submit F5=Add to Library
 S099 - PRESS F4 TO SUBMIT QC20067

V1DP0060 2,6

INCL TRAILER TOW PKG
 AUX TRANSMISSION COOLER
 CLASS III HITCH RECEIVER
 4/7 PIN WIRING HARNESS
 UPGRADE FRT STABILIZER BAR
 WITH DISC. PKG ONLY
\$82.00 MORE

\$27558.68

OPTION #3 WITH IDIA PKG

VIRTC1DP V4.56 5432 EN

CNGP530 VEHICLE ORDER CONFIRMATION 11/29/18 16:28:11
 ==> 2019 F-150 Dealer: F41202
 Page: 1 of 1
 Order No: 9999 Priority: B1 Ord FIN: QC104 Order Type: 5B Price Level: 920
 Ord PEP: 101A Cust/Flt Name: SCOTT COUNTY PO Number:

| | | RETAIL | DLR INV | | RETAIL | DLR INV |
|--------|-------------------|---------|------------|--------------------------|--------|-----------|
| W1E | F150 4X4 CREW | \$38205 | \$36295.00 | FRT LICENSE BKT | NC | NC |
| | 145" WHEELBASE | | | SYNC | | |
| YZ | OXFORD WHITE | | | FLEX FUEL | | |
| C | CLOTH 40/20/40 | | | SP DLR ACCT ADJ | | (1588.00) |
| G | MED EARTH GRAY | | | SP FLT ACCT CR | | (1092.00) |
| ✓ 101A | EQUIP GRP | 2255 | 2075.00 ✓ | FUEL CHARGE | | 10.68 |
| | .XL SERIES | | | B4A NET INV FLT OPT | NC | 7.00 |
| | .POWER EQUIP GRP | | | DEST AND DELIV | 1495 | 1495.00 |
| | .CRUISE CONTROL | | | TOTAL BASE AND OPTIONS | 41955 | 37202.68 |
| | .17" SILVER STEEL | | | XL MID DISCOUNT | (750) | (691.00) |
| 99B | 3.3L V6 PFDI | | | TOTAL | 41205 | 36511.68 |
| 446 | ELEC 6-SPD AUTO | | | *THIS IS NOT AN INVOICE* | | |
| | .265/70R-17 | | | | | |
| X26 | 3.73 REG AXLE | NC | NC | | | |
| | 6500# GVWR | | | | | |

F1=Help F2=Return to Order F3/F12=Veh Ord Menu
 F4=Submit F5=Add to Library
 S099 - PRESS F4 TO SUBMIT QC20067

V1DP0060 2,6

IDIA PACKAGE
 - INCLUDES SYNC - BLUE TOOTH
 - CRUISE CONTROL
 \$285.00 HIGHER

\$27761.68

THE COUNTY AUDITOR'S SIGNATURE CERTIFIES
THAT THIS RESOLUTION HAS BEEN FORMALLY
APPROVED BY THE BOARD OF SUPERVISORS ON

DATE

SCOTT COUNTY AUDITOR

R E S O L U T I O N

SCOTT COUNTY BOARD OF SUPERVISORS

December 27, 2018

A RESOLUTION APPROVING THE AWARD OF BID FOR THE PURCHASE OF
ONE TRUCK AND THREE VANS FOR SHERIFF'S OFFICE

BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

- Section 1. That the bid for one 2019 Dodge Ram 1500, 4X4 for the Sheriff's Office is approved and hereby awarded to Krieger Auto Group, Muscatine, IA in the amount of \$ 23,895.00.
- Section 2. That the bid of three 2019 Dodge Grand Caravan for the Sheriff's Office is approved and hereby awarded to Krieger Auto Group, Muscatine, IA in the amount of \$ 65,542.00.
- Section 3. This resolution shall take effect immediately.